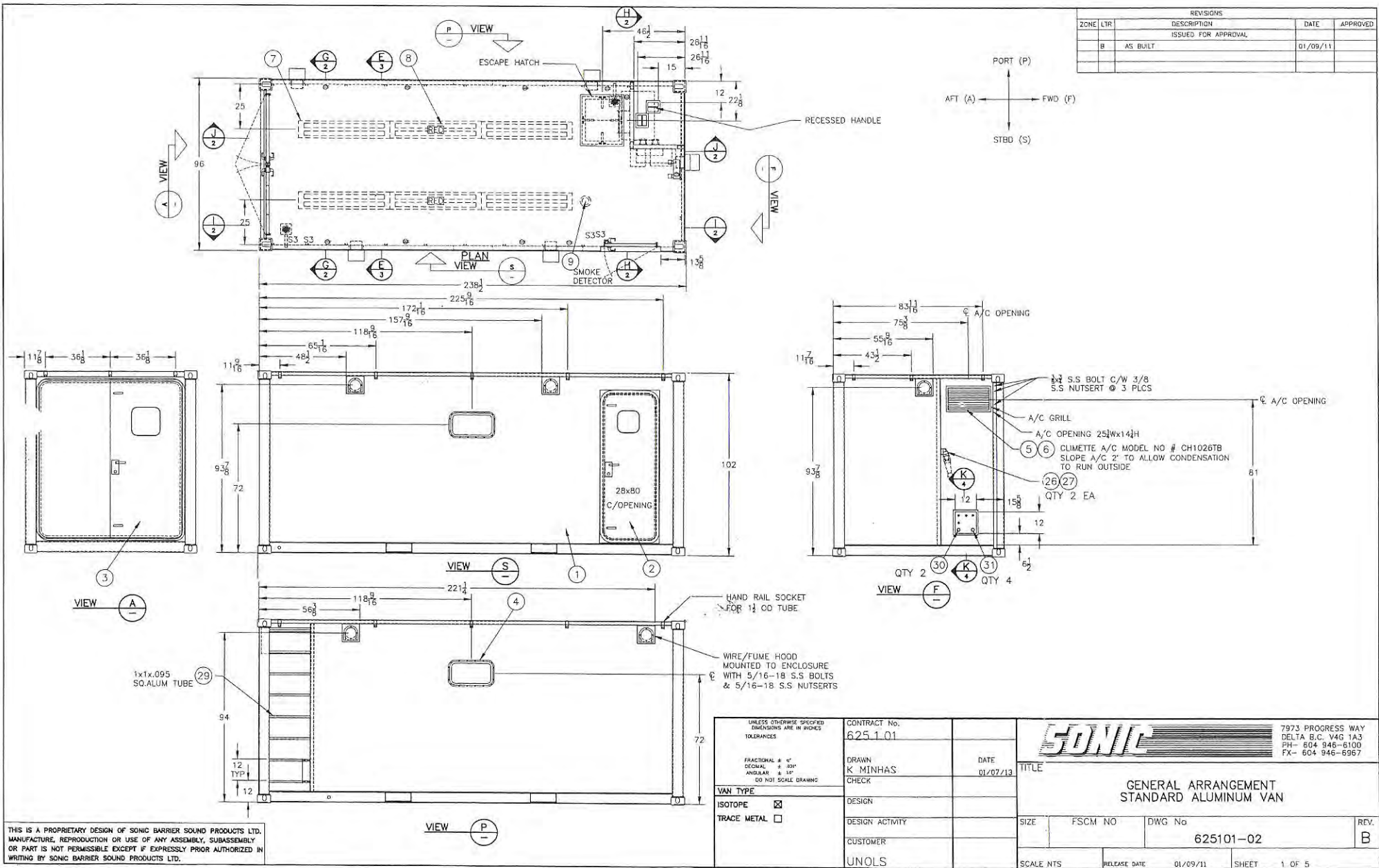


| REVISIONS |     |             |          |          |
|-----------|-----|-------------|----------|----------|
| ZONE      | LTR | DESCRIPTION | DATE     | APPROVED |
|           | B   | AS BUILT    | 01/09/11 |          |

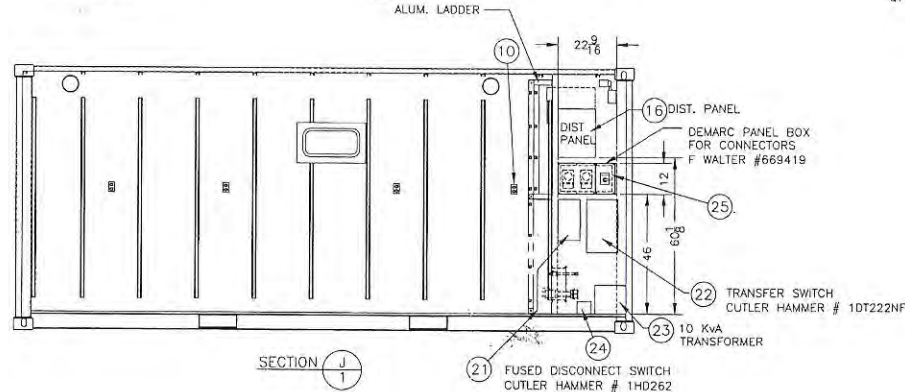
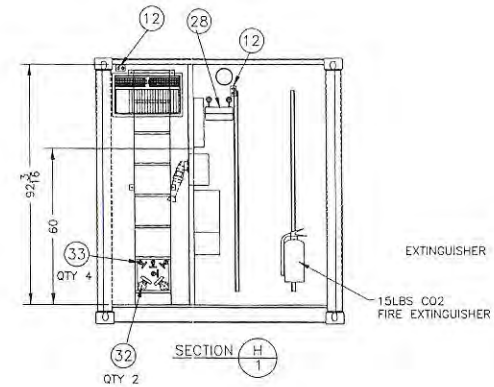
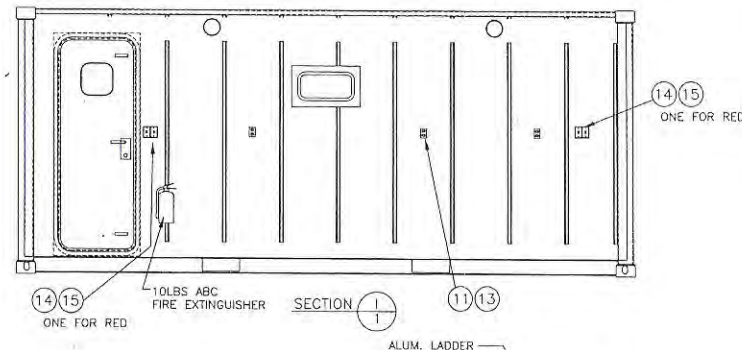
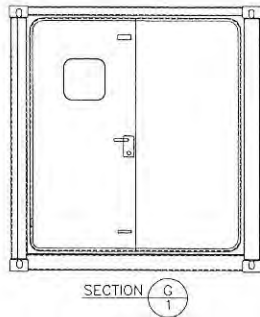


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|  |  |                 |          |
|--|--|-----------------|----------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES       |  | CONTRACT No.    | 625.1.01 |
| FRACTIONAL # 1/8" DECIMAL # .001" ANGULAR # 15° DO NOT SCALE DRAWING |  | DRAWN           | K MINHAS |
| VAN TYPE   |  | CHECK           |          |
| ISOTOPE <input checked="" type="checkbox"/>                          |  | DESIGN          |          |
| TRACE METAL <input type="checkbox"/>                                 |  | DESIGN ACTIVITY |          |
|  |  | CUSTOMER        |          |
|  |  | UNOLS           |          |
|  |  | DATE            | 01/07/13 |

|   |              |   |              |
|---|--------------|---|--------------|
| <b>SONIC</b>  |              | 7973 PROGRESS WAY<br>DELTA B.C. V4G 1A3<br>PH- 604-946-6100<br>FX- 604-946-6967 |              |
| TITLE<br>GENERAL ARRANGEMENT<br>STANDARD ALUMINUM VAN |              |   |              |
| SIZE  | FSCM NO      | DWG No  | REV.         |
|   |              | 625101-02   | B            |
| SCALE, NTS  | RELEASE DATE | 01/09/11  | SHEET 1 OF 5 |


| REVISIONS |     | DATE                              | APPROVED  |
|-----------|-----|-----------------------------------|-----------|
| ZONE      | LTR | DESCRIPTION                       |           |
|           |     | ISSUED FOR APPROVAL               |           |
| B         |     | MOVE WIRE PASS CLOSER TO OVERHEAD | JULY4,01  |
| C         |     | AS BUILT                          | SEPT11,01 |



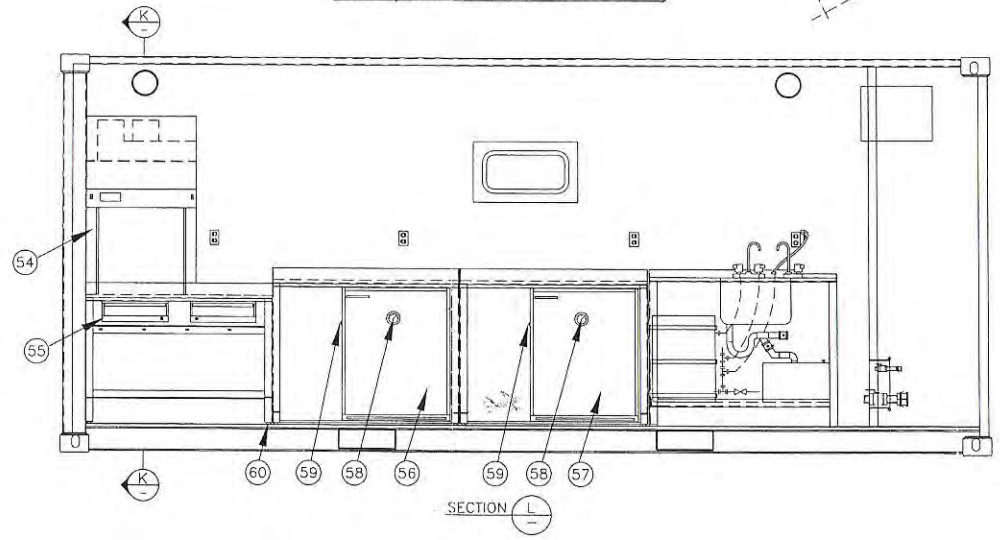
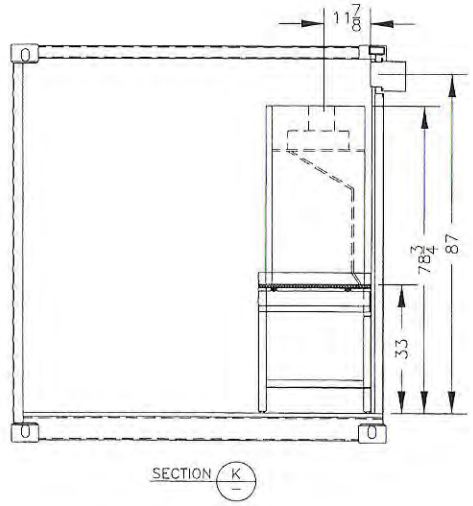
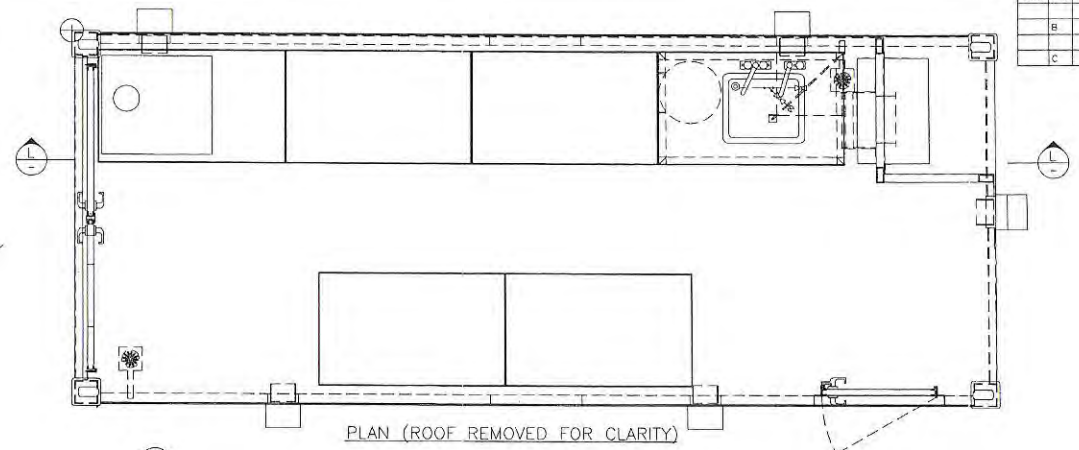
NOTES:-

1. ALL ELECTRICAL WIRING TO BE SURFACE MOUNTED USING EMT
2. MINIMUM WIRE SIZE IS TO BE #12AWG
3. ALL CABLE/WIRE TO BE STRANDED, XLPE-90
4. CONDUIT IS TO BE RUN ON THE WALL SURFACE AND NOT ON THE UNISTRUT.

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|  |                          |                   |   |              |  |           |
|--|--------------------------|-------------------|---|--------------|--|-----------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES<br><br>TOLERANCES<br><br>FRACTIONAL ± .01"<br>DECIMAL ± .001"<br>ANGULAR ± .1°<br>DO NOT SCALE DRAWING | CONTRACT No.<br>625.1.01 | DATE<br>01/09/11  |  7973 PROGRESS WAY<br>DELTA B.C. V4G 1A3<br>PH- 604 946-6100<br>FX- 604 946-6967 |              |  |           |
|  | DRAWN<br>K MINHAS        | CHECK             |   |              | TITLE<br>INTERIOR VIEWS<br>STANDARD ALUMINUM VAN |           |
| DESIGN   | DESIGN ACTIVITY          | CUSTOMER<br>UNOLS | SIZE  | FSCM NO      | DWG No<br>625101-02                              | REV.<br>C |
| SCALE NTS  |                          | RELEASE DATE      | 01/09/11  | SHEET 2 OF 5 |  |           |

| REVISIONS |     |                                  |          |          |
|-----------|-----|----------------------------------|----------|----------|
| ZONE      | LTR | DESCRIPTION                      | DATE     | APPROVED |
|           |     | ISSUED FOR APPROVAL              |          |          |
| B         |     | MOVE FUME HOOD TO RIGHT & LADDER | 01/07/04 |          |
|           |     | SHOWN IN FOLDED POSITION         |          |          |
| C         |     | AS BUILT                         | 01/09/11 |          |



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UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES  
 TOLERANCES  
 FRACTIONAL ± 1/16"  
 DECIMAL ± .005"  
 ANGULAR ± 15"  
 DO NOT SCALE DRAWING

VAN TYPE  
 ISOTOPE   
 TRACE METAL

CONTRACT No.  
625.1.01

DATE  
01/06/29

DRAWN  
K MINHAS

CHECK

DESIGN

DESIGN ACTIVITY

CUSTOMER  
UNOLS

|           |                          |   |           |
|-----------|--------------------------|---|-----------|
|           |                          | 7973 PROGRESS WAY<br>DELTA B.C. V4G 1A3<br>PH- 604 946-6100<br>FX- 604 946-6967 |           |
|           |                          | TITLE<br>MODULE LAYOUT  |           |
| SIZE      | FSCM NO                  | DWG No<br>625101-02   | REV.<br>C |
| SCALE NTS | RELEASE DATE<br>01/06/27 | SHEET<br>5 OF 5   |           |